

# THE GENESIS of **KMI**



**DR. WINFRED BAAH**

# **THE** GENESIS

- KMI Is God's Own Vision For Our Time.
- On Legon campus, some of us were deeply involved in evangelism through activities of some groups - Campus Evangelism Group and Messengers Of Hope.
- After moving to Korle Bu campus, there was no such group to offer this opportunity to evangelise.
- It was this vacuum that initially generated the passion for a group with which we could embark on these evangelistic outreaches.

# THE GENESIS

- There was a strong desire to put together a group that would be purely evangelistic.
  - This was a strong burden on my heart.
  - I put it into prayer saying ‘Lord, let your will be done, if it is your will, bring people to come and identify with this vision You have laid on my heart’.
- After a friend came with the idea of gathering people and going to the hospital to Evangelise, I knew it was just the beginning.
- Through prayers, God sent others – Kingsley Bosompem, Frank Obeng, Promise Sefogah, and Clement Agbozo.

# THE FIRST MEETING

- Held on the 30<sup>th</sup> of May 2000, lasted for about 1 hour.
- Scripture quotations were taken from – Matt. 28:18 – 20 and John 15:16
- Main focus was on punctuality, commitment, inclusion of female members, hospital visitation, financial support and our preparation by way of prayer and Bible study.
- Saturday & Sunday dawn, 5-6 am were chosen for our prayer meetings as part of our preparations.
- In attendance were – Winfred Baah, Kingsley Bosompem, Frank Obeng, Promise Sefogah, and Clement Agbozo.

# THE PREPARATION

- The preparatory phase called for a lot of sacrifice and commitment.
- Several meetings were held to plan, pray and study the Word of God.
- At one of such meetings on 3<sup>rd</sup> June, we encouraged ourselves to invest much prayer for the vision and spent time asking God for directions.
- On 16<sup>th</sup> June, during our meeting some decisions were taken:
  - Friday meetings between 9:30pm – 10:30pm.
  - Dawn broadcast on Saturday.
- At this time, we focused on dawn broadcasting and that was all we did for the next couple of months.

# THE FIRST DAWN BROADCAST

- Held on Saturday, 17<sup>th</sup> June 2000, between 5am – 6am at the Nurse's Training College, Korle – Bu and God worked mightly.
- These were such fulfilling times that waking up at 4:30 am was not a problem anymore.
- We sacrificed our sleep, time and energy in order to preach the infallible word of God, which has power to save.
- At the first dawn broadcast there were ten of us: Winfred Baah, Kingsley Bosompem, Frank Obeng, Promise Sefogah, Clement Agbozo, Frederick Arhin, Stephen Simpeh, Amoako Duah, Jacob Amoatwo and Frank Obeng.

# THE FIRST DAWN BROADCAST



- Two more members joined the following week – Yaw Perbi and the first lady member Michelle Adu- Darko. Later, Samuel Asomaning joined, bringing the number to thirteen.
- Each member gave off their best to the Lord.
- When we went for dawn broadcasts, we sang songs backed by the box guitar, then one of us would preach the gospel.
- And so it was, that KMI started as a dawn broadcast group.

# THE CHRISTENING

- As time passed the need for a name became apparent.
- We avoided deciding the name of the group by ourselves, because a name can make or unmake the destiny and vision of the group.
- We were confident that God was leading us, and so for weeks we invested much prayer that the Lord would give us a name.



# THE CHRISTENING

- We met after praying to put across our suggestions. Some of the names that came up were:
  - The Shepherds.
  - Harvesters Incorporated.
  - Kingdom Expanders.
  - Christ's Ambassadors.
  - The Disciples.
  - Righteous Makers.
  - End time redeemers.
  - Workers of the Kingdom.
  - Medical Missionaries.
  - Christian Medical Missionaries
  - Kingdom Medics Incorporated.
  - Medics with a Mission

# THE CHRISTENING

- After this we resorted to further prayers to settle on the name.
- On may 12<sup>th</sup> 2001, at our general meeting we decided unanimously on Kingdom Medics Incorporated (Now Kingdom Medics International)

- **KINGDOM**

- We are preaching for people to be saved into the kingdom of God.

- **MEDICS**

- We are health professionals: Medical Students, Nurses, Lab Technologists.

- **INCORPORATED**

- We are not a church, fellowship or a denomination. We are nondenominational – Christians from all denominations incorporated or brought into one body for the purpose of preaching the gospel.

# MISSION STATEMENT

- Our purpose is to evangelise and win souls for Christ. We have been called to witness to people, especially patients on the wards, and to students of secondary and tertiary institutions, and to equip them with the unadulterated word of God, to pursue the true values of Christianity in conformity with the word of god, as we prepare for the glorious coming of our lord and saviour Jesus Christ.
- Our mission statement is summed thus: “ All this is done by God” – 2 Cor 5:18

**Evangelism**



# THE PRINCIPLES

- We believe in
  - One Triune God – the Father, the Son and the Holy Spirit.
  - Jesus, as the only begotten son of God and the only way to salvation.
  - The presence, person, gifts and fruit of the Holy Spirit.
  - God as the healer – divinely or via modern medicine
  - The Holy Bible as the final authority in all matters.

# TASK

‘All this is done by God, who through Christ changed us from enemies into His friends and gave us the task of making others His friends also’

[2 Cor 5:18]

evangelism:  
the heartbeat of God



# AIMS

- The aim of KMI is to
  - Bring together Christian medics in pursuing the true values of Christianity in conformity with the word of God.
  - Evangelise to souls in medical and paramedical institutions, as well as other educational establishment
  - Collaborate with other Christian groups and institutions on the Korle – Bu campus to champion the cause of Christianity.

# OBJECTIVES

- Witnessing to Patients by organising hospital evangelistic outreaches.
- Embarking on campus evangelism by organising dawn broadcasts, and door to door evangelism.
- Embarking on school evangelism by organising evangelistic outreaches to secondary and tertiary institutions.



# THE LOGO



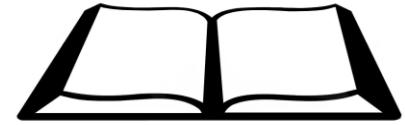


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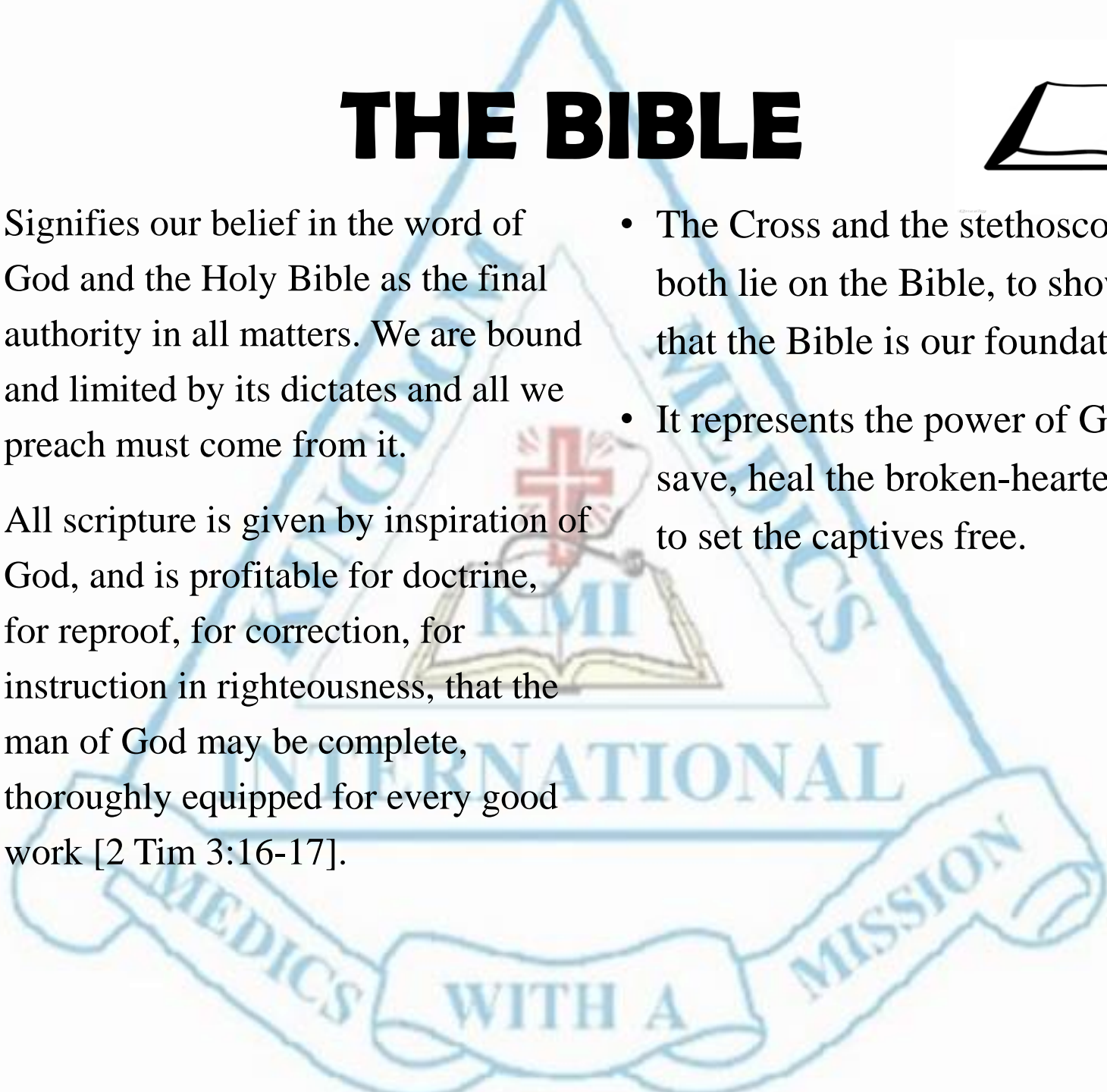
- The logo is a representation of our beliefs and purpose. It says everything about KMI.
- It is composed of the Bible, the Cross, a Stethoscope, with all these enclosed in a triangle.
- Each of these has a meaning -



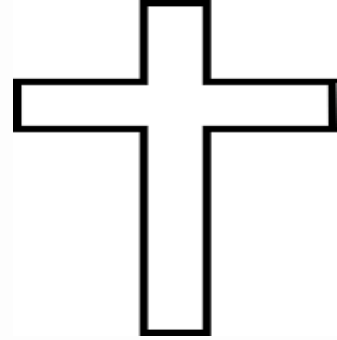
# THE BIBLE



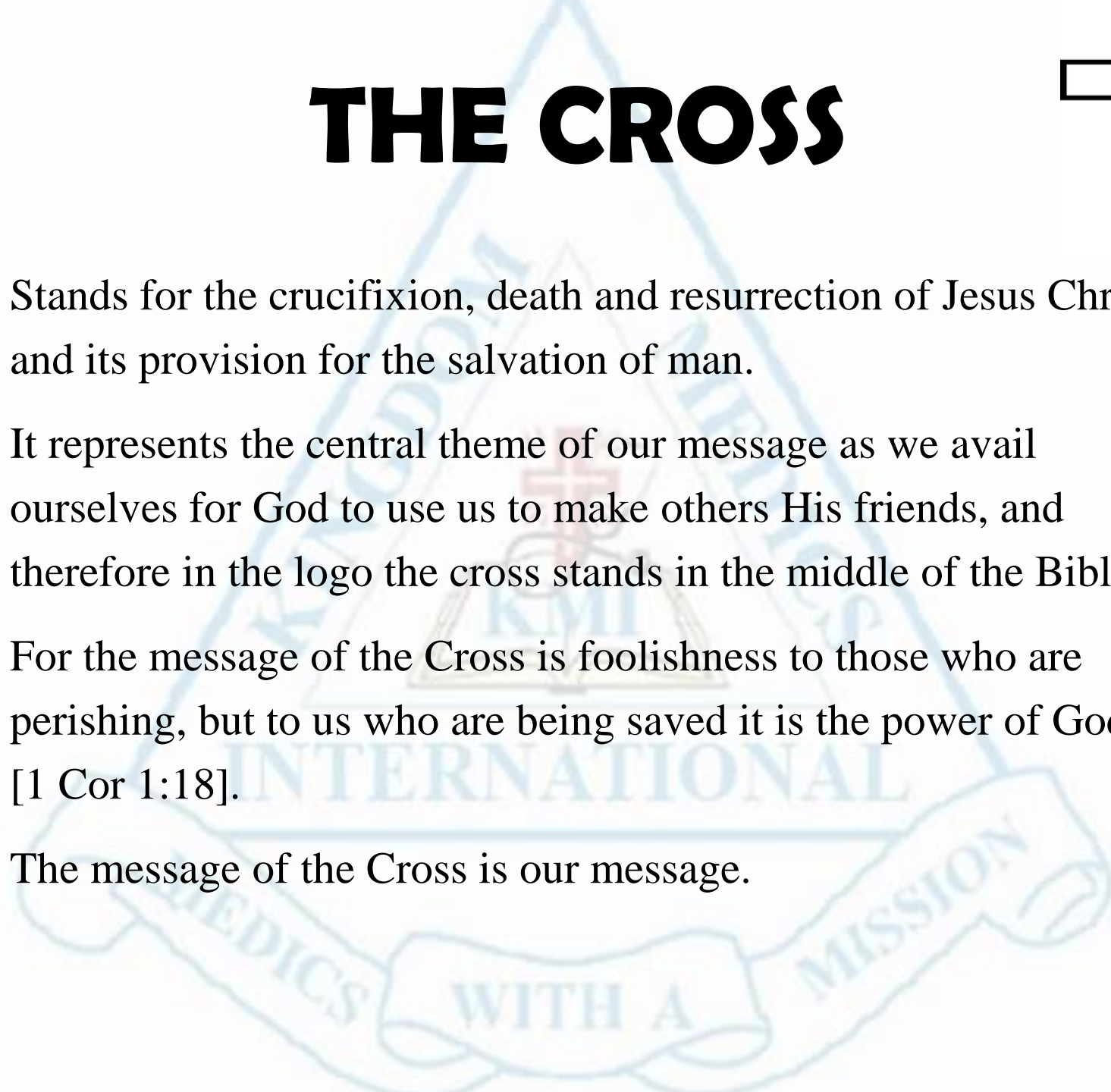
- Signifies our belief in the word of God and the Holy Bible as the final authority in all matters. We are bound and limited by its dictates and all we preach must come from it.
- All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness, that the man of God may be complete, thoroughly equipped for every good work [2 Tim 3:16-17].
- The Cross and the stethoscope both lie on the Bible, to show that the Bible is our foundation.
- It represents the power of God to save, heal the broken-hearted and to set the captives free.



# THE CROSS



- Stands for the crucifixion, death and resurrection of Jesus Christ and its provision for the salvation of man.
- It represents the central theme of our message as we avail ourselves for God to use us to make others His friends, and therefore in the logo the cross stands in the middle of the Bible.
- For the message of the Cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. [1 Cor 1:18].
- The message of the Cross is our message.

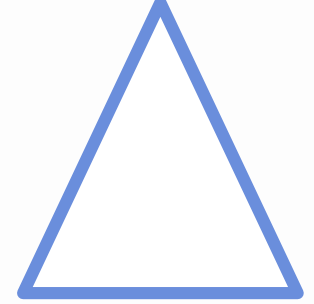


# THE STETHOSCOPE



- It represents the fact that we are medics and paramedics in partnership with God.
- It represents our readiness to offer our professions as doctors, nurses, lab. scientists and paramedics, and our knowledge, experiences, energy, time and money for God to use.
- It shows our readiness to carry the cross.
- It lies at the foot of the Cross and on the Bible because it is not the main agenda but a tool to propagate the gospel.
- For of Him and through Him and to Him are all things, to whom be Glory forever. Amen [Rom 11:36].
- Therefore, whether you eat or drink, or whatever you do, do all to the glory of God. [ 1 Cor 10:31]

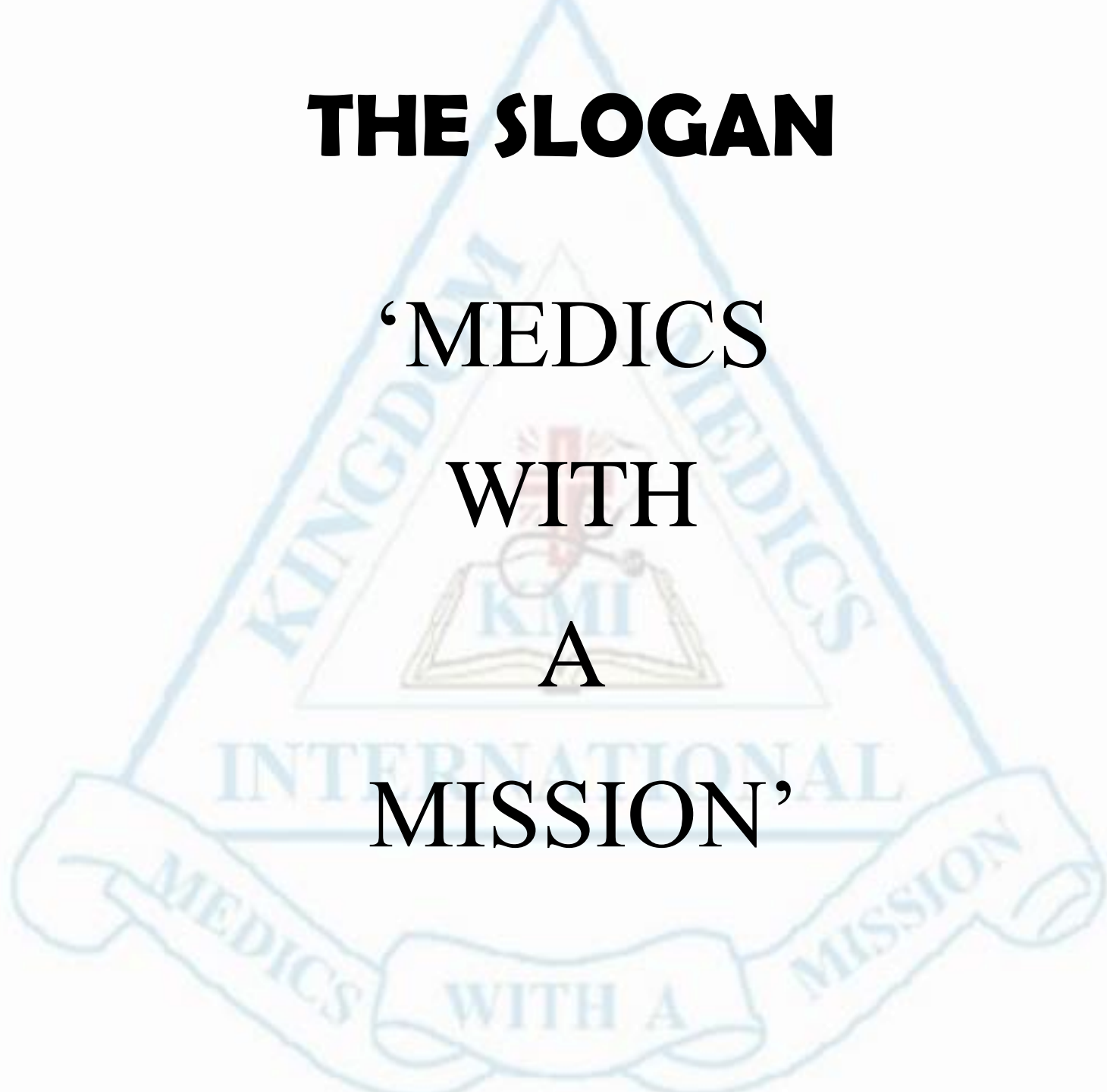
# THE TRIANGLE



- A triangle has three sides all connected to each other and appears as a single structure.
- This represents our belief in the one Triune God – God the Father, the Son and the Holy Spirit.
- It encloses the Cross, the Bible and stethoscope and this represents the Holy Trinity as the architect of our salvation, the Word we preach and the Giver of life
- According to 1 Peter 1: 2, we are the -  
Elect according to the foreknowledge of God the Father in sanctification of the Spirit, for obedience and sprinkling of the Blood of Jesus Christ.

# **THE SLOGAN**

**‘MEDICS  
WITH  
A  
MISSION’**



# MAKING THE VISION KNOWN TO CMF

- All KMI members also belonged to the Christian Medical Fellowship (CMF)
- It was important that we were not perceived as trying to start another fellowship on campus.
- We had a meeting with the president of CMF to make our aims and objectives clear.
- We also emphasised that:
  - Our meetings would not coincide with any CMF meeting
  - Our membership in KMI would not affect our commitment to CMF in any way.
  - We would cooperate with other Christian groups on campus to promote unity and presentation of a unified Christian front on campus.

# **MAKING THE VISION KNOWN TO CMF**

- The CMF president gave us his blessings.
- He assured us of the support from the CMF executives.
- He however cautioned that it should foster unity rather than division among Christians.
- Furthermore, he entreated us to work together to champion the cause of Christianity.



# REDIRECTION OF FOCUS TO HOSPITAL EVANGELISM

- We pursued dawn broadcasting passionately for about a year, though we had in mind that we would be doing some form of hospital evangelism occasionally.
- One day, a Prophet friend visited and shared a vision he had:
  - God told him in the vision that it was time for medical students to seriously preach the salvation message to patients on the wards, since the hospital was being used as a conduit by the devil to hasten the death of unbelievers.
- He explained that through hospital evangelism, many of our patients would give their lives to Christ before being discharged or dying.

# REDIRECTION OF FOCUS TO HOSPITAL EVANGELISM

- During our first general meeting, members suggested that our attention be turned to the wards and make hospital evangelism our major focus.
- Everyone amazingly agreed. Then I remembered the words of the prophet.
- So in May 2001, God redirected our focus mainly to the hospital and we had our first hospital outreach on 26<sup>th</sup> May, 2001 on the first floor of the KBTH surgical block.
- Ever since KMI has been steeped unswervingly in hospital outreaches.

# THE INAUGURATION

- Held on 6<sup>th</sup> April, 2002 at the Medical School canteen, Korle-Bu
- Officiated by Mr. Yaw Boamah, the then general secretary of GHAFES (Ghana Fellowship Of Evangelical Students).
- Music ministrations by Mrs. Bernice Offei and the Medical Rescue Team of CMF.

# FIRST SET OF EXECUTIVES

- Winfred Baah (President)
- Yaw Perbi (Vice president)
- Stephen Simpeh (Secretary)
- Samuel Asomaning (Prayer secretary)
- Akidele Nicol (Treasurer)
- Amoako Duah (Programmes coordinator)
- Promise Sefogah (Assistant programmes coordinator)

# MEMBERSHIP

- Kmi started with six members
- The number had increased to 19 at the time of the inauguration.
- We became 24 a few months into 2003.
- During the holidays I went on a 3 day fast and sought the face of God regarding our growth.
- A turning point came at the beginning of 2004/2005 spiritual year.
- Our theme focused on the Holy Spirit and our fellowship with Him – “Experiencing the power of the Holy Spirit in Evangelism” (Acts 1:8)
- Months into the spiritual year our number more than doubled from 24-52.
- We also had members from other health training institutions on Korle Bu campus.

# MEMBERSHIP

- God has been good to us
  - I planted, Apollos watered, but God gave the increase. So then neither he who plants is anything, nor he who waters, but God who gives the increase. (1 Cor 3:6-7)
- In all these things, I learned a valuable lesson that has been rooted in my spirit since then: there is nothing successful that can be done in the Kingdom of God without the Holy Spirit. It is my prayer that you find yourself daily in His presence, fellowshiping with the Holy Spirit.

**THANK YOU**

